

SERIAL NUMBER 09/324,785	FILING DATE 06/04/99	CLASS 068	GROUP ART. UNIT 1743	ATTORNEY DOCKET NO. TP1-121CIP2
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APPLICANT TERRY CRUTCHER, FITCHBURG, WI.

****CONTINUING DOMESTIC DATA*******
 VERIFIED THIS APPLN IS A CIP OF 09/023,775 02/13/98 *Allowed*
 AND A CIP OF 08/985,077 12/04/97 ABN
RC

****371 (NAT'L STAGE) DATA*******
 VERIFIED
RC

****FOREIGN APPLICATIONS*******
 VERIFIED
RC

IF REQUIRED, FOREIGN FILING LICENSE GRANTED 06/30/99 ** SMALL ENTITY **

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY WI	SHEETS DRAWING 0	TOTAL CLAIMS 14	INDEPENDENT CLAIMS 1
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Verified and Acknowledged *RC* Examiner's Initials *RC* Initials *RC*

ADDRESS JANSSON SHUPE BRIDGE & MUNGER LTD
 245 MAIN STREET
 SUITE M
 RACINE WI 53403-1034

TITLE METHOD FOR CLEANING HYDROCARBON-CONTAINING GREASES AND OILS FROM
 FABRIC IN LAUNDRY WASHING APPLICATIONS

FILING FEE RECEIVED \$380	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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